

### The Co-op's Technical Scholarship Rules

### **PURPOSE:**

The purpose of our scholarship competition is to support our students who choose to further their education and will pursue Associate Degrees / Technical or Trade School certificates.

### **SCHOLARSHIPS:**

First prize: \$2,500Second prize: \$2,000Third prize: \$1,500

#### **RULES AND REGULATIONS:**

The following provisions govern the eligibility of applicants for the co-op's technical scholarship:

- Applicants must be high school seniors enrolling in an Associates Degree program / Technical or Trade School program.
- 2. Applicants must be a son, daughter, or legal ward of a Logan County Electric Cooperative residential member living on our lines and receiving service at the time of competition.
- 3. Applicants must have cumulative grade point averages of 2.5 or above on a 4.0 scale or the equivalent standing on nontraditional scales. Winners must provide proof of enrollment in an accredited college / technical or trade school to claim their scholarship.
- 4. Applications for our competition must be typed and submitted on the forms provided by the co-op. Application forms must be returned to the co-op office by Monday, March 11, 2024. Application information must be confined to the official nomination form.
- 5. Applicants who have received "full-ride" scholarships (tuition, room, board, and books) to the schools of their choice are not eligible for this competition.
- 6. All scholarships must be accepted in the first academic year. However, an extension of one year may be granted for just cause in the judgment of the co-op's general manager. If applicant cannot fulfill enrollment obligation under this program, awards are forfeited.
- 7. Mail or drop off completed entries to: Logan County Electric Cooperative, 1587 County Road 32 North, Bellefontaine, OH 43311

If you have any questions regarding the scholarship competition, please contact Director of Communications Michael Wilson, 937–592–4781 or email mwilson@logancounty.coop.

Official high school transcript, teacher recommendation, student essay and photo must be attached.



## The Co-op's Technical Scholarship

## 2024 Application Form Deadline: Monday, March 11, 2024

1) Are your parents/guardians permanent residential members of Yes No				
Logan County Electric Cooperative?			<u> </u>	
Are members of your family, or persons residing affiliated with <b>any</b> electric cooperatives / related.		Yes No		
If you answered No to question 1) and/or Yes to qu	estions 2)			
Thank you for your interest in our scholarship, but you do not qualify.				
THE FIRST TWO PAGES OF THIS APPLICAT	ON FORM MUST BE TYPED	TO BE ACCEP	ΓED.	
Name:	Ph	one:		
Street Address.				
Street Address:				
Fownship, City, State, Zip:				
Student Email:	Parent Email:			
Parents' names:				
Parents' phones:				
Age:				
Name of High School:				
Address of High School:				
By which college(s) or accredited technical school(s) have				
	,			
Major(s)?				

SC	SCHOOL ACTIVITIES PERSONAL ACHIEVEMENT: class officer, plays, athletics, music, etc.					
	Activity	# of Years	Description			

# NON-SCHOOL PERSONAL ACHIEVEMENT: community, church, organizations, etc. # of Years **Activity** Description **PERSONAL ACHIEVEMENT:** List all other activities, including any work experience: **Activity** # of Years Description STATEMENT OF APPLICANT, PARENT OR GUARDIAN We have examined this application and the records are true, complete and accurate. In addition, we acknowledge and agree that Logan County Electric Cooperatives, Inc. may disclose any or all of the information contained in this application and the supporting documents to the judges of the scholarship competition and to any employees of the Cooperative or of Ohio's Electric Cooperatives, Inc. Official high school transcript, teacher recommendation, student essay and photo must be attached. Date Applicant's signature Parent / Guardian's signature

Must be original, handwritten signatures



## This page may be typed or hand written. Scholarship Applicant's Name: This section is to be completed by the High School Principal or Counselor. SCHOLASTIC RECORD High school scholastic record by years: Attach transcript of applicant's grades signed by school official. Applicant's information must be confined to the official application form. Since grade point scales vary by district, please provide a brief explanation of your school's grade point scale (e.g., "out of a possible 4.0") or include a copy and /or description of the scale with the transcript. Junior Year Senior Year\_\_\_\_ Class Rank: Cumulative Grade Point Average: (2.5 or above) ACT Composite (if applicable): \_\_\_\_\_ SAT Composite (if applicable): \_\_\_\_\_ List Scholastic Awards Won: (Local, county, district or state) Print Name: \_\_\_\_\_\_ Position: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_ **Attachments:** 1. One teacher recommendation 2. Official School Transcript 3. One recent photo of the applicant

4. Student essay: In 500 words or less, tell a story from your life describing an experience

that either demonstrates your character or helped to shape it.