



Logan County Electric Cooperative

Children of Members Scholarship Rules

The purpose of our scholarship competition is to support our students who choose to further their education.

- First prize: \$4,000 (will compete in the statewide scholarship competition)
- Second prize: 3,000
- Third prize: \$2,000
- Fourth through Seventh prize: \$1,500
- Eighth through Twentieth prize: \$250

RULES AND REGULATIONS:

To be eligible for our scholarship, the following provisions will govern the acceptance of applications:

1. Applicants must be a son, daughter, or legal ward of a Logan County Electric Cooperative residential member living on our lines and receiving service at the time of competition.
2. Applicants must be graduating seniors who have all basic credits for college, or proper vocational, or technical school entrance. (*A proper vocational or technical school is defined as a post-secondary institution where credits can be transferred to a state-accredited four-year college.*)
3. Applicants must have a current career average of 3.5 or above on a 4.0 scale, or equivalent standing on a nontraditional scale. Winners must provide proof of enrollment in an accredited college to claim their scholarship. Applicants, who are accepted and then enrolled in an accredited school of nursing, working toward a degree, are also eligible.
4. Applicants *may not* be immediate family members of, or reside with, people who are employed by any electric cooperative in Ohio (employees, trustees, managers, OEC, or affiliated organizations).
5. Applications for our competition must be typed and submitted on the forms provided by the co-op. **Application forms must be returned to the co-op office by Friday, February 3, 2023.** Application information must be confined to the official nomination form. The only attachments permitted are transcripts, teacher recommendations and one photo of the applicant.
6. Applicants who receive a “full ride” scholarships (tuition, room, board, and books) to the schools of their choice are not eligible for this competition.
7. All scholarships must be accepted in the first academic year after proof of enrollment is received. In the event a student is unable to fulfill enrollment obligations the award is forfeited.
8. One winner will be chosen to represent the co-op in the statewide competition where he or she will compete for additional scholarships. Eligibility requirements apply.
9. If you have any questions regarding the scholarship competition, please contact Director of Communications Michael Wilson at, 937-592-4781.
10. **Mail or drop off completed entries to:**
Logan County Electric Cooperative, 1587 County Road 32 North, Bellefontaine, OH 43311

Note: Students receiving a scholarship will be invited with their parents/legal guardians to attend a banquet hosted by the cooperative. More details will be provided upon completion of the competition.



Logan County Electric Cooperative

Children of Members Scholarship 2023 Application Form

Deadline Date: Friday, February 3, 2023

1) Are your parents/guardians permanent residential members of
Logan County Electric Cooperative?

Yes

No

2) Are members of your family, or persons residing in your household,
affiliated with **any** electric cooperatives / related entities (see rule 4)?

Yes

No

If you answered No to question 1) and/or Yes to questions 2)

Thank you for your interest in our scholarship, but you do not qualify.

THE FIRST TWO PAGES OF THIS APPLICATION FORM MUST BE TYPED TO BE ACCEPTED.

Name: _____ Phone: _____

Street Address: _____

Township, City, State, Zip: _____

Student Email: _____ Parent Email: _____

Parents' names: _____

Parents' phones: _____

Age: _____ Birthdate: _____

Name of High School: _____

Address of High School: _____

By which college(s) or accredited technical school(s) have you been accepted?

Major(s)? _____

Official school transcript, teacher recommendation, student essay and photo must be attached.

SCHOOL ACTIVITIES PERSONAL ACHIEVEMENT: *(Such as class officer, plays, athletics, music, etc.)* List the most prestigious activities participated in during your high school attendance.

Activity	# of Years	Remarks

NON-SCHOOL PERSONAL ACHIEVEMENT: *(Activities including church and community)* Give years of membership and outstanding activities in which you have participated as a leader.

Activity	# of Years	Remarks

PERSONAL ACHIEVEMENT: *(Other)* List all other activities heretofore not mentioned which will more fully describe your past achievements, including any work experience:

Activity	# of Years	Remarks

STATEMENT OF APPLICANT, PARENT OR GUARDIAN

We have examined this application and the records are true, complete and accurate. In addition, we acknowledge and agree that the Cooperative and Ohio’s Electric Cooperatives, Inc. may disclose any or all of the information contained in this application and the supporting documents to the judges of the scholarship competition and to any employees of the Cooperative or of Ohio’s Electric Cooperatives, Inc.

Official school transcript, teacher recommendation, student essay and photo must be attached.

Date

Applicant’s signature

Parent / Guardian’s signature

Must be original, handwritten signatures
 These signatures are to be affixed prior to forwarding the application to high school officials.

This page may be typed or hand written.

Scholarship Applicant's Name: _____

This section is to be completed by the High School Principal or Counselor.

SCHOLASTIC RECORD

High school scholastic record by years: **Attach transcript of applicant's grades signed by school official.**
Applicant's information must be confined to the official application form.

Since grade point scales vary by district, please provide a brief explanation of your school's grade point scale (e.g., "out of a possible 4.0") or include a copy and /or description of the scale with the transcript.

Class Rank: Junior Year _____ Senior Year _____

Cumulative Grade Point Average: _____ **(3.5 or above)**

ACT Composite (if applicable): _____

SAT Composite (if applicable): _____

List Scholastic Awards Won: *(Local, county, district or state)*

Print Name: _____ Position: _____

Signature: _____ Date: _____

Attachments:

- 1. One teacher recommendation no longer than 500 words
- 2. Official School Transcript
- 3. Student essay: *You have 250 words. Tell a true story that illustrates the type of person you are.*
- 4. One recent photo of the applicant