

# OHIO'S ELECTRIC COOPERATIVES

Your Touchstone Energy® Cooperatives 

## Scholarship Instructions

If you do not have Adobe Reader software, it is a free download available here: <https://get.adobe.com/reader/>. (If you do not want to install **McAfee Security Scan Plus** and **True Key™** by Intel Security, uncheck their boxes prior to downloading.)

1. **Open the application file using Adobe Reader, and save it.**
2. **Complete the first two pages using Adobe Reader.**
3. **Save the file again, then print all pages.**

Take the application to a teacher **and** your guidance counselor to complete the faculty portion. It is preferred those sections are typewritten; however, they may be handwritten if necessary.

**Applications and letters of recommendation must be received by Logan County Electric Cooperative by Friday, March 8, 2019. Applicants will receive additional information in the mail after this date.**

## Scholarship Rules

### PURPOSE:

In order to carry on an educational and training program that encourages Ohio's rural youth to further their education and gives them an opportunity to become more aware of careers in the rural electric program, the following scholarship awards program is offered by Ohio's Electric Cooperatives, Inc. (OEC).

### SCHOLARSHIPS:

The **local** cash scholarship awards are as follows:

- 1 first place prize for boys – \$2500
- 1 first place prize for girls – \$2500
- 3 runners-up prizes – \$1,500/ea.

One finalist winner of this scholarship will advance to the statewide level and **must be available to interview on April 11, 2019 in Columbus, OH.** Statewide finalists will compete for additional scholarships that will be awarded at the statewide level.

The **statewide** cash scholarship awards are as follows:

<b>Place</b>	<b>Prize</b>	<b>Honorable Mention Prizes</b>	
First place	\$ 3,650	11 <sup>th</sup>	\$ 1,250
Second place	\$ 2,650	12 <sup>th</sup>	\$ 1,250
Third place	\$ 2,150	13 <sup>th</sup>	\$ 1,250
Fourth place	\$ 2,050	14 <sup>th</sup>	\$ 1,250
Fifth place	\$ 1,950	15 <sup>th</sup>	\$ 1,250
Sixth place	\$ 1,850	16 <sup>th</sup>	\$ 1,250
Seventh place	\$ 1,750	17 <sup>th</sup>	\$ 1,250
Eighth place	\$ 1,650	18 <sup>th</sup>	\$ 1,250
Ninth place	\$ 1,550	19 <sup>th</sup>	\$ 1,250
Tenth place	\$ 1,450	20 <sup>th</sup>	\$ 1,250
		21 <sup>st</sup>	\$ 1,250
		22 <sup>nd</sup>	\$ 1,250
		23 <sup>rd</sup>	\$ 1,250
		24 <sup>th</sup>	\$ 1,250

**RULES:**

To be eligible for the OEC scholarships, the following provisions will govern the acceptance of applicants from the local cooperatives:

1. Applicants must be the child or legal ward of a permanent residential electric cooperative member receiving service for the duration of the 2018-2019 academic year (August 2018 - June 2019). Children/wards of electric distribution cooperative commercial members are not eligible unless their parents are also permanent residential electric cooperative members.
2. Applicants must be graduating seniors who have all basic credits for college or proper vocational or technical school entrance. A “proper vocational or technical school” is defined as a post-secondary institution where credits can be transferred to a state accredited four-year college.
3. Applicants in both divisions must have a cumulative grade point average of **3.5** or above on a 4.0 scale or an equivalent standing on a nontraditional scale.

Winners must be accepted and then enrolled in an accredited college or proper vocational/technical school of students’ choice when they receive the award. Winners who are accepted and then enrolled in an accredited school of nursing, working toward a degree, are also eligible.

4. Members of the immediate families and persons residing in the households of trustees, managers, distribution cooperative employees and OEC or affiliated organizations (Buckeye Power, Inc., RESCO, etc.) employees are not eligible to participate in the competition.
5. Applications must be submitted (typed to be accepted) on forms furnished by and submitted to **Logan County Electric Cooperative**. Cooperatives will choose one finalist to advance the state level. Applicants who have not submitted applications to their local cooperative by its deadline will not be eligible to compete at the state level.

6. Application information must be confined to the official nomination form with only grade transcripts, teacher recommendations, and a recent photo attached. Teacher recommendations must be no longer than 500 words.

Applicants who receive “full-ride” scholarships (i.e., scholarships that cover the cost of tuition, room, board and books) to the schools of their choice are not eligible for scholarships from OEC. Applicants who win an OEC scholarship and subsequently receive a full-ride scholarship following the Children of Members scholarship competition, must contact OEC immediately to forfeit this scholarship.

7. All scholarships must be accepted in the first academic year after proof of enrollment is received by OEC. However, an extension of one year may be granted for just cause in the judgment of the president of OEC. In the event students are unable to fulfill their enrollment obligation under this program, the awards are forfeited.
8. Finalists are not permitted to bring any outside materials to their interviews (e.g., electronic presentations, props, handouts, etc.).
9. These rules (dated hereon) supersede all previous rules for this scholarship.

### **JUDGING:**

The judges, following personal interviews with each nominee, will score up to a maximum of 40 points for scholastic record, 30 points for personal achievement, school and community activities, 15 points for personal interview with the judges relating to poise, personality and appearance, and 15 points for cooperative knowledge.

Cooperative knowledge questions will be based on the Online Orientation course located at [www.ohioec.org/orientation](http://www.ohioec.org/orientation). Students are recommended to complete this course prior to judging. The course takes approximately one hour to complete.

### **LOCAL SCHOLARSHIPS AND AWARDS CRITERIA:**

All co-op applications advanced to OEC must meet the OEC criteria.

### **MAIL OR DELIVER THE APPLICATION AND ATTACHMENTS TO:**


*Logan Co. Electric Cooperative*

*1587 CR 32N*

*Bellefontaine, OH 43311*

*Attn: Michael Wilson*

# OHIO'S ELECTRIC COOPERATIVES

Your Touchstone Energy® Cooperatives 

## Scholarship for Children of Members Application Form 2019

In cooperation with

Logan County Electric Cooperative

Applications must be submitted to Logan County Electric Cooperative

Deadline Date: March 8, 2019

1) Have you received a "Full Ride" scholarship to the school of your choice?  Yes  No

2) Are your parents/guardians permanent residential members of

Logan County Electric Cooperative?

Yes

No

If you answered Yes to question 1) and/or No to question 2) –  
Thank you for your interest in our scholarship, but you do not qualify.

**THE FIRST TWO PAGES OF THIS APPLICATION FORM MUST BE TYPED TO BE ACCEPTED.**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address (including township): \_\_\_\_\_

Address: \_\_\_\_\_

Student Email: \_\_\_\_\_ Parent Email: \_\_\_\_\_

Parents' names: \_\_\_\_\_

Parents' phones: \_\_\_\_\_

Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Address of High School: \_\_\_\_\_

By what college(s) or accredited technical school(s) have you been accepted?

Major(s)?

**Official School Transcript Must Be Attached.**

All rules stated within this document conform to the policies and program guidelines as set forth by the local sponsoring Cooperative and Ohio's Electric Cooperatives, Inc.

Previous years' applications will not be accepted.

*Logan County Electric Cooperative*  
*1587 CR 32N, Bellefontaine, OH 43311*

**OHIO'S ELECTRIC COOPERATIVES, INC. - SCHOLARSHIP FOR CHILDREN OF MEMBERS**

**NON-SCHOOL PERSONAL ACHIEVEMENT:** *(Activities including church and community)*

Give years of membership and outstanding activities in which you have participated as a leader.

Activity	# of Years	Remarks

**SCHOOL ACTIVITIES PERSONAL ACHIEVEMENT:** *(Such as class officer, plays, athletics, music, etc.)*

List the most prestigious activities participated in during your high school attendance.

Activity	# of Years	Remarks

**PERSONAL ACHIEVEMENT:** *(Other)*

List all other activities heretofore not mentioned which will more fully describe your past achievements, including any work experience:

Activity	# of Years	Remarks

**STATEMENT OF APPLICANT, PARENT OR GUARDIAN**

We have examined this application and the records are true, complete and accurate. In addition, we acknowledge and agree that the Cooperative and Ohio’s Electric Cooperatives, Inc. may disclose any or all of the information contained in this application and the supporting documents to the judges of the scholarship competition and to any employees of the Cooperative or of Ohio’s Electric Cooperatives, Inc. **Official School Transcript must be attached.**

\_\_\_\_\_

Date

\_\_\_\_\_

Applicant’s signature

*Must be original,  
handwritten signatures.*

\_\_\_\_\_

Parent / Guardian’s Signature

These signatures are to be affixed prior to forwarding the application to high school officials.

**OHIO'S ELECTRIC COOPERATIVES, INC. - SCHOLARSHIP FOR CHILDREN OF MEMBERS**

*This page may be typed or hand written.*

Scholarship Applicant's Name: \_\_\_\_\_

*This section is to be completed by the High School Principal or Counselor.*

**SCHOLASTIC RECORD**

High school scholastic record by years: **Attach transcript of applicant's grades signed by school official.**

Applicant's information must be confined to the official application form.

Since grade point scales vary by district, please provide a brief explanation of your school's grade point scale (e.g. "out of a possible 4.0") or include a copy and /or description of the scale with the transcript.

Class Rank: Junior Year \_\_\_\_\_/\_\_\_\_\_ Class Rank: Senior Year \_\_\_\_\_/\_\_\_\_\_

Cumulative Grade Point Average: \_\_\_\_\_ **(3.5 or above)**

ACT Composite (if applicable): \_\_\_\_\_

SAT Composite (if applicable): \_\_\_\_\_

List Scholastic Awards Won: *(Local, county, district or state)*


Print Name: \_\_\_\_\_ Position: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Attachments:**

- One teacher recommendation. See rules for details.
- Official School Transcript
- One recent photo of the applicant